

Emmanuel Church

May 02, 2021

Fifth Sunday of Easter

10:00 AM

Prelude

Brother James Air

arr. by Anon

Hymn 577

Here in Christ we gather, love of Christ our calling

*God is love, and where true love is
God himself is there.*

1 Here in Christ we gather, love of Christ our
calling.

Christ, our love, is with us, gladness be his
greeting.

Let us fear and love him, holy God eternal.

Loving him, let each love Christ in one another.

Refrain

2 When we Christians gather, members of one
Body,

let there be in us no discord but one spirit.

Banished now be anger, strife and every
quarrel.

Christ, our God, be always present here among
us.

Refrain

3 Grant us love's fulfillment, joy with all the
blessed,

when we see your face, O Savior, in its glory.

Shine on us, O purest Light of all creation,

be our bliss while endless ages sing your
praises.

Refrain

Words: Latin; tr. James Quinn (b. 1919), alt.

Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

Meter: 12. 12. 12. 12 with Refrain

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading

Acts 8:26-40

A Reading from the Acts of the Apostles.

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her

entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.
Thanks be to God.

The Second Reading

1 John 4:7-21

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit.

And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.
Thanks be to God.

Hymn 439

What wondrous love is this

1 What wondrous love is this,
 O my soul, O my soul!
What wondrous love is this,
 O my soul!
What wondrous love is this
that caused the Lord of bliss
 to lay aside his crown
 for my soul, for my soul,
 to lay aside his crown
 for my soul.

2 To God and to the Lamb,
 I will sing, I will sing,
to God and to the Lamb,
 I will sing.
To God and to the Lamb
who is the great I AM,
 while millions join the theme,
 I will sing, I will sing,
 while millions join the theme
 I will sing.

3 And when from death I'm free,
 I'll sing on, I'll sing on,
and when from death I'm free,
 I'll sing on.
And when from death I'm free
I'll sing and joyful be,
 and through eternity
 I'll sing on, I'll sing on,
 and through eternity
 I'll sing on, I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926)

Meter: 12 9. 12. 12 9

The Gospel

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

”I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Roger Bullard, M.Div.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form II

I ask your prayers for God's people throughout the world; for our Bishop Nicholas, our Presiding Bishop, Michael; for Justin, the Archbishop of Canterbury; and for our community of Emmanuel; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for our President, Joseph, our Governor, Daniel, our Mayor, Jeanne Marie and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for Nellie, Maureen, Janet, Bobby, Betty Lou, Diane (*pronounced Dee-On*), Mike, Rob, Liz, Sandy, Nora, Judy, Barbara, Donald, Thomas, Mandy, Gail, Ida, Jim, Jill, Dave, Marcia, Doris, Walker, Norma, Janet, Nick; Audrey, Perry, Catherine, Donna, Bonny and Bill, Sandy, and Liz, Susan, the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, especially Annie Guinan's friend, Sue Price who died April 25, And LeRoy White who died April 27.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our
Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the
world. By his death he has destroyed death, and by his rising to life again he has won for us
everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
for ever and ever. **Amen.**

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your by faith, with thanksgiving.

Communion Hymn 321

My God, thy table now is spread

- 1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.
- 2 O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.
- 3 Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.
- 4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Meter: LM

The Postcommunion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

The Blessing

The Celebrant adds a Blessing.

Hymn 657

Love divine, all loves excelling

- 1 Love divine, all loves excelling,
 joy of heaven, to earth come down,
 fix in us thy humble dwelling,
 all thy faithful mercies crown.
Jesus, thou art all compassion,
 pure, unbounded love thou art;
visit us with thy salvation,
 enter every trembling heart.
- 2 Come, almighty to deliver,
 let us all thy life receive;
suddenly return, and never,
 nevermore thy temples leave.
Thee we would be always blessing,
 serve thee as thy hosts above,
pray, and praise thee without ceasing,
 glory in thy perfect love.
- 3 Finish then thy new creation;
 pure and spotless let us be;
let us see thy great salvation
 perfectly restored in thee:
changed from glory into glory,
 till in heaven we take our place,
till we cast our crowns before thee,
 lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Meter: 87. 87. D

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude

Jesu, Joy of Man's Desiring

J.S. Bach
arr. by N. Rawsthorne

Today's Servers

Presider: The Rev. Susan Barnes
Preacher: Roger Bullard, M.Div.
Ushers: Val Martin, Deb Venancio
Greeters/Trackers: Posy Jackson

Acolyte: Bobby Gaines
Altar Guild: Sandy Chapman
Lector: Nick Brown, Deb Venancio
Intercessor: Jane Gilgun

Emmanuel Church Clergy Officers & Vestry

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Officers & Executive Committee

Senior Warden: Deb Venancio

Junior Warden: Valerie Martin

Treasurer: David Monroe

Asst. Treasurer: Liz McCarthy

Clerk: Catherine Curtis

Vestry Members

Member At Large: Jackie Breen

Member At Large: Margaret Keiran

Member At Large: Cynthia Larned

Member At Large: Glenna Randall

Member At Large: Fay Gosling

Member At Large: Ed Gosling

Giving to Emmanuel

We will not pass the plate during the service in COVIDtime for the offering. Instead, please give to support Emmanuel Church in the following COVID-safe ways:

- The Donation box is for checks and cash or give from your mobile devices:
- **Venmo App:** Use the mobile app and enter *Emmanuel Church-Newport-RI*
- **Text-to-Give:** Text *EmmanuelNewport* to 73256 to give using your mobile device.