

# Emmanuel Church†

The 24<sup>th</sup> Sunday after Pentecost, November 15, 2020

The Holy Eucharist Rite II at 9:30 AM

## THE WORD OF GOD



**PRELUDE**      **Stars and stripes forever**

John Philip Souza

**HYMN** **Armed Forces Medley**

### **The U. S. Air Force**

Off we go into the wild, blue yonder,  
Climbing high into the sun.  
Here they come zooming to meet our thunder,  
“At ‘em boys, give ‘er the gun!”  
Down the dive, spouting your flame from under,  
Off on one terrible course!  
We live in fame or go done in flame.  
Hey, nothing ‘il stop the U.S. Air Force.

### **The U. S. Army**

Over hill, over dale, we will hit the dusty trail,  
And the caissons go rolling along.  
In and out, hear them shout, counter march and right about,  
And the caissons go rolling along.  
Then it’s Hi! Hi! Hee! In the field artillery.  
Shout out your numbers loud and strong! (Loud and strong!)  
For where e’er you go, you will always know  
That the caissons are rolling along.

### **The U. S. Marines**

From the Halls of Montezuma to the shores of Tripoli,  
We will fight our country’s battles in the air, on land and sea.  
First to fight for right and freedom and to keep our honor clean.  
We are proud to claim the title of United States Marines.

### **The U. S. Navy**

Anchors aweigh, my boys, anchors aweigh.  
Farewell to college joys, we sail at break of day (ay, ay, ay).  
Through our last night on shore, drink to the foam.  
Until we meet once more, here’s wishing you a happy voyage home.

### **The U. S. Coast Guard**

We’re always ready for the call, we place our trust in Thee.  
Through surf and storm and howling gale, high shall our purpose be.  
“Semper Paratus” is our guide, our fame and glory, too.  
To fight, to save, to fight and die! Aye! Coast Guard we are for you!

†Emmanuel Church was added to the national register of historic places in 1996.

## OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
*People*        *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA

*Explanation of symbols. Words that are underlined have 2 or more notes for each syllable. Words in parentheses have more than one syllable on the same repeated note.*

Glory to/ God in the highest,  
and peace to his/ people on earth.

Lord God, (heaven)ly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Let us pray.

## COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING: Zephaniah 1:7, 12-18**

Be silent before the Lord GOD!

For the day of the LORD is at hand;  
the LORD has prepared a sacrifice,  
he has consecrated his guests.

At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,

“The LORD will not do good,  
nor will he do harm.”

Their wealth shall be plundered,  
and their houses laid waste.

Though they build houses,  
they shall not inhabit them;

though they plant vineyards,  
they shall not drink wine from them.

The great day of the LORD is near,  
near and hastening fast;

the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

That day will be a day of wrath,  
a day of distress and anguish,

a day of ruin and devastation,  
a day of darkness and gloom,

a day of clouds and thick darkness,  
a day of trumpet blast and battle cry

against the fortified cities  
and against the lofty battlements.

I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,

their blood shall be poured out like dust,  
and their flesh like dung.

Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;

in the fire of his passion  
the whole earth shall be consumed;

for a full, a terrible end  
he will make of all the inhabitants of the earth.

Lector: *The Word of the Lord*

Response: *Thanks be to God*

**Psalm 90:1-8, (9-11), 12 *Domine, refugium***

- 1 Lord, you have been our refuge \*  
from one generation to another.
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.
- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- 5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- 9 [When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? \*  
who rightly fears your indignation?]
- 12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

**THE EPISTLE: 1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: *The Word of the Lord*

Response: *Thanks be to God*

1 Rise up, ye saints of God! Have done with less - er things, give  
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
 bring the day of truth and love and end the night of wrong.  
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

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 Music: *Festal Song*, William H. Walter (1825-1893)

## THE HOLY GOSPEL: Matthew 25:14-30

*Before the Gospel: Glory to you, Lord Christ*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*After the Gospel: Praise to you, Lord Christ*

SERMON

Roger Bullard, M.Div.

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our Bishop, Nicholas; our Presiding Bishop, Michael; Justin, the Archbishop of Canterbury; and all bishops, priests, and deacons. In the Anglican Cycle of Prayer we pray for the Church of Ceylon (Extra Provincial to the Archbishop of Canterbury), the Rt Rev Dhiloraj Ranjit Canagasabeh; Bishop of Colombo, and the Rt Revd Keerthisiri Fernando – Bishop of Prasada Rao. In our Diocesan Cycle of Prayer, we pray for the people and clergy of St. Elizabeth's, Hope Valley.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide our President, Donald; our President-Elect, Joe; our Governor, Gina; our Mayor, Jamie; and all the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless our Emmanuel community, especially members who served in the Armed Forces: CAPT Nicholas Brown, USN; CAPT David Monroe, USN; COL Everett Greene, CHC, USA; CDR Ellen Vadney, USN; LT Roger Bullard, USN; LTJG Edward Gosling, USPHS; SGT Albert B. Lyons, USMC; SSGT Jack Allan, USAF; AB Robert Gaines, Jr, USAF and all whose lives are closely linked with ours. Grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit;

remembering especially Diane (*pronounced Dee-On*); Johvaun; Deb; Nora; Judy; Barbara; CJ; Norman; Donald; Mike; Thomas; Walker; Heidi; Mandy; Evelyn; and Lorine and Harry; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **CONFESSION & ABSOLUTION**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your  
ways, to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

*Eucharistic Prayer A*

The Lord be with you.

*People* *And also with you.*

Celebrant Lift up your hearts.

*People* *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **THE SANCTUS**

Holy, Holy, Holy Lord, God of/ (power) and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (*2 times*)

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

# The Breaking of the Bread

Fraction Anthem: Christ our Passover

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

## SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

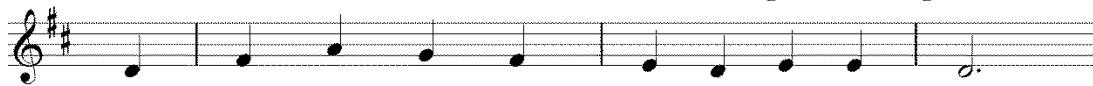
*Amen.*

The Gifts of God for the People of God.

## COMMUNION HYMN: 306

Come, risen Lord, and deign to be our guest

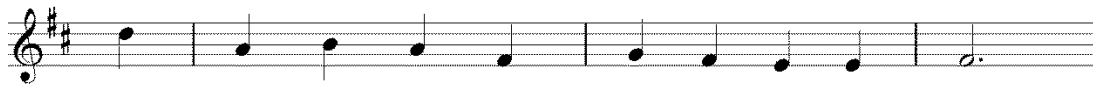
*Rosedale*



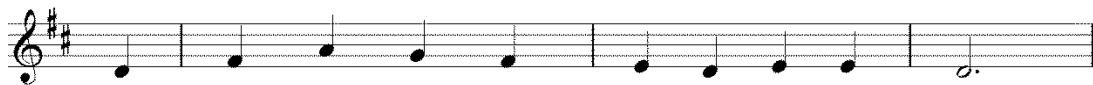
1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen

**THE PRIESTLY BLESSING**

**Hymn 226** (*Wonder, Love & Praise*)

The Battle Hymn of the Republic

Julia Ward Howe

The musical score is written for a piano accompaniment in two staves, treble and bass clef, with a key signature of one flat (B-flat major). The melody is primarily in the treble clef. The lyrics are: "Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on." The score consists of three systems of music. The first system covers the first line of lyrics. The second system covers the second line of lyrics. The third system covers the third line of lyrics and ends with a double bar line.

1. Mine eyes have seen the glo - ry of the  
 2. I have seen Him in the watch - fires of a  
 3. He has sound - ed forth the trum - pet that shall  
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the  
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the  
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -  
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His  
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the  
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be  
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.  
 2. dim and flar - ing lamps, His day is march - ing on.  
 3. ju - bi - lant, my feet! Our God is march - ing on.  
 4. live to make all free, While God is march - ing on.

Words: Julia W. Howe (1819-1910)  
 Music: *Battle Hymn of the Republic*, William Steffe; arr. Horace Clarence Boyer (b. 1935)

**DISMISSAL**

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**FAMILY MEETING**

**POSTLUDE**

God Bless America

Irving Berlin

Many thanks to this morning's readers: Vickie Hicks (Old Testament); Ed Gosling (Epistle) and Cindy Larned (Prayers of the People).