



# EMMANUEL CHURCH, NEWPORT, RI†

*We are a dynamic faith community committed to sharing God's love.  
Our mission is to equip people to live as disciples of Jesus.*



## The Sixth Sunday after Pentecost: July 12, 2020

PRELUDE

Andante con espressione from *Sonata No. 8 in D Major, KV. 311*

W. A. Mozart

HYMN #488

Be thou my vision

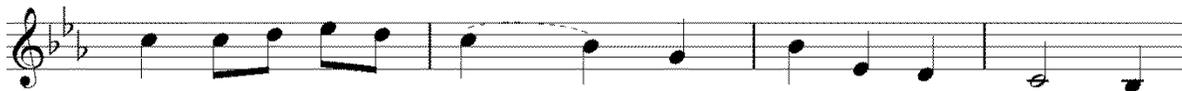
*Slane*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## THE OPENING ACCLAMATION

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

*Psalms 43:3*

### **Jubilate**    *Psalms 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## INVITATORY

Lord, open our lips.

*And our mouth shall proclaim your praise.*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now and will be forever. Amen. Alleluia!

**ANTIPHON:** The earth is the Lord's for he made it. Come let us adore him.

## Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

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**ANTIPHON:** The earth is the Lord's for he made it. Come let us adore him.

## Psalm 65: (1-8), 9-14 *Te decet hymnus*

[1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.

3 Our sins are stronger than we are, \*  
but you will blot them out.

4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.

5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

6 You make fast the mountains by your power; \*  
they are girded about with might.

- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.]
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

## **THE FIRST LESSON**

### **Isaiah 55:10-13**

As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the LORD for a memorial,  
for an everlasting sign that shall not be cut off.

The Word of the Lord.

*Thanks be to God.*

1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## THE EPISTLE

### Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*Thanks be to God*

1 Tell out, my soul, the great - ness of the Lord!  
 2 Tell out, my soul, the great - ness of his Name!  
 3 Tell out, my soul, the great - ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved.  
 Used with permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

## **A READING FROM THE GOSPEL OF Matthew 13:1-9,18-23**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Word of the Lord.

*Thanks be to God*

## **SERMON**

**The Rev. Della Wager Wells**

## **THE APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

Officiant      The Lord be with you.  
People         And also with you.  
Officiant      Let us pray.

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## SUFFRAGES B

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy upon us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

I ask your prayers for God's people throughout the world; for our Bishop Nicholas, our Presiding Bishop, Michael; for Justin, the Archbishop of Canterbury; and for our community of Emmanuel; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; for our President, Donald, our Governor, Gina, our Mayor, Jamie and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for Lorine & Harry, Heidi; and for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, remembering Judy Booth who died on July 4, 2020 and Harriet Baker who died on July 7, 2020.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

#### **THE COLLECT OF THE DAY**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

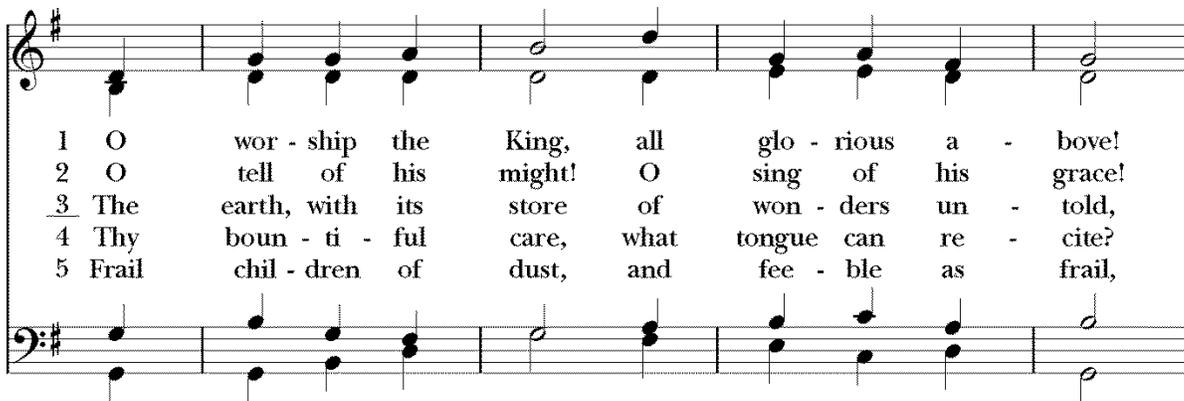
*Amen.*

#### **COLLECT FOR SUNDAYS**

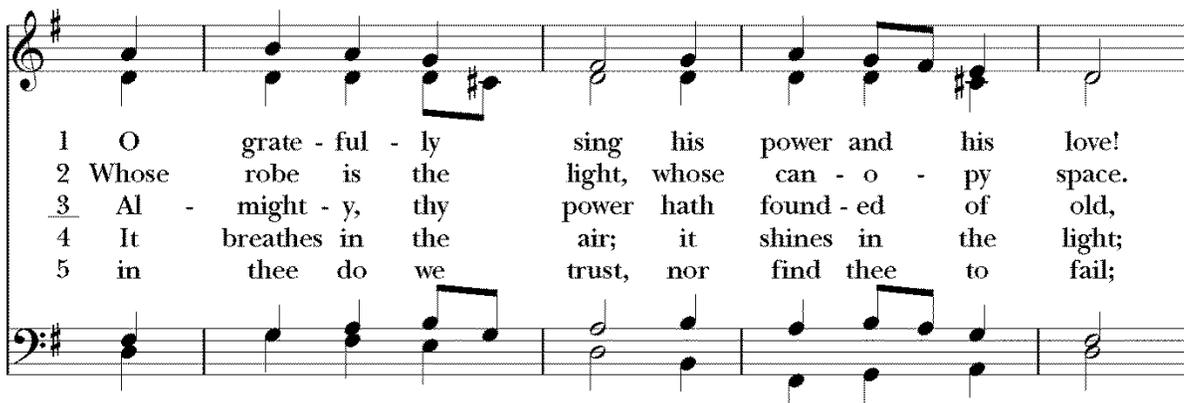
O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

#### **PRAYER FOR MISSION**

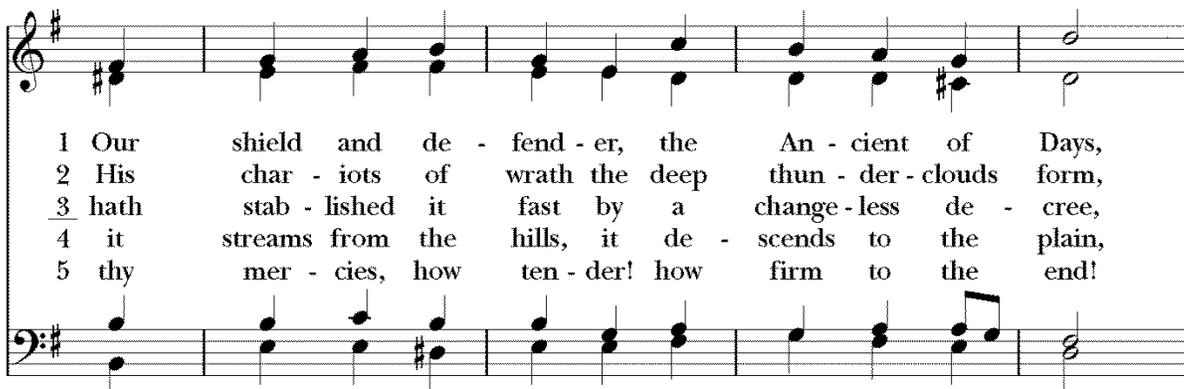
O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*



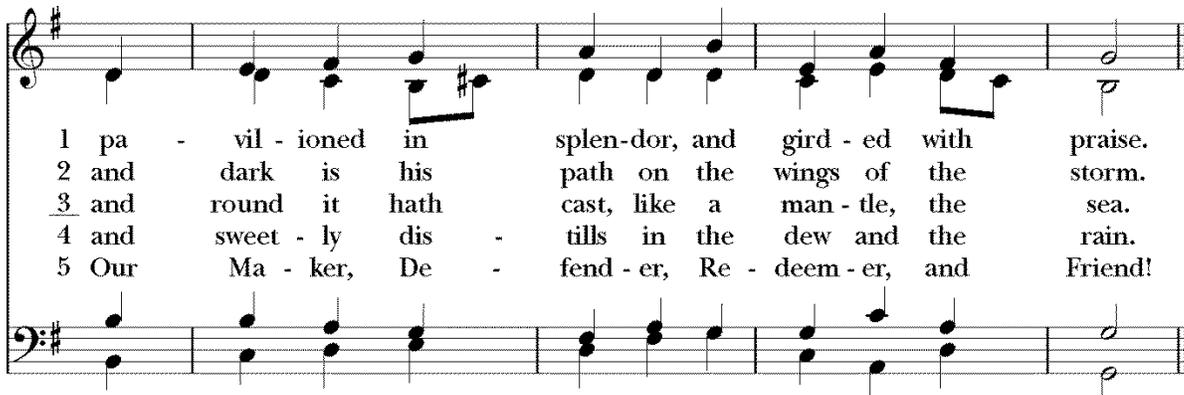
1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*; alt. William Croft (1678-1727)

## GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## DISMISSAL

Let us bless the Lord.  
*Thanks be to God.*

*The Officiant may then conclude*

The grace of our Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Spirit, be with us all evermore.  
*Amen. 2 Corinthians 13:14*

## FAMILY MEETING

### POSTLUDE

Sonata in C Major, K. 169

D. Scarlatti

## ANNOUNCEMENTS

**These announcements are where you may leave a message for the congregation.** If you have a notification for everyone or if you have a prayer request to be included in our intercessions, please email Annie by Mondays at [admin@emmanuelnewport.org](mailto:admin@emmanuelnewport.org) or leave a message on the church telephone number, 401-847-0675. Although the office is still closed, Annie is working remotely and checking the email several times every day. The answering machine is also checked twice a day for messages.

**The Emmanuel Re-Inaugural Newsletter** – Would you like us to have a regular newsletter? And, if so, how often should we publish it? And who would like to contribute, and to coordinate the newsletter? In its first run, Emmanuel’s newsletter was called *The Grapevine*. Help us come up with a name for our next Newsletter! Shall we call it that again, or is there another name that is more evocative in these times – *New Wine*, maybe? *Emmanuel Re-Inaugural Newsletter* may be descriptive, but I know **you** can do better! Check out our Emmanuel Re-Inaugural Newsletter on our website: <https://emmanuelnewport.org/emmanuel-re-inaugural-newsletter/>

**Technology:** Thank you all for your patience as we have continued to navigate our technology issues. As we have explored platforms that will allow lectors and intercessors to join, we have experienced difficulties that were not apparent in test runs. We will return to our worship with one signal from Mary Street until we return to in person worship in the church to avoid any future loss of connection.

**Let’s remember our friends who may not be able to join us by computer or tablet.** If you can, check in and see if they might like to “go to church” virtually with you, listening to the live cast by telephone as you listen on your computer or tablet at home. Susan Barnes has good advice on this approach. Contact her with any questions.

**The Reopening Planning Group** (RPG) of the Vestry, including Deb Venancio, Maggie Martin (chair), Valerie Martin, Margaret Keiran, Phil Schmitt, and Della+, have approved the second draft of Emmanuel’s plan prepared by Valerie Martin in the first meeting of the RPG. We expect to move to some form of in-person worship in August, probably outdoors at first, as we are safest in the open air. We also hope to be back in the church office at the beginning of August.

**Please watch your regular mail** for a copy of your pledge statement through June 30. Did you know that, especially in these COVID-19 times when we are worshipping remotely, you may still pay your pledge in all the same ways? You can mail in a check, use your bank’s bill pay option in which your bank will mail us a check, or go to our website - [www.emmanuelnewport.org](http://www.emmanuelnewport.org) - and click on “Donate” to make a secure on-line payment through VANCO using your checking or savings account to pay your pledge. At present we do not use credit cards. **It is because of your generosity** Emmanuel continues to be with you and with our neighbors through our remote Morning Prayer service on Sundays, as well as at a Bible Study, and Coffee Hour fellowship. Join us live every Sunday at 10am on our Facebook page <https://facebook.com/emmanuelnewport> and click on Video and at the 9am Bible Study and 11am Coffee Hour by clicking on the Zoom links on the next page.

**Habits of Grace: an invitation from Presiding Bishop, Michael Curry:** As we learn how to adjust our lives given the reality of the coronavirus and the request to do our part to slow its spread by practicing social distancing, I invite you to join me each week to take a moment to cultivate a ‘habit of grace.’ A new meditation will be posted each week. These meditations can be watched at any time at <https://episcopalchurch.org/habits-of-grace>.

**ZOOM SCHEDULE THIS WEEK**

*\*please note that the following zoom meetings all use the same login*

**EMMANUEL CHURCH BIBLE STUDY**

Time: July 5, 2020 9:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/6673249264?pwd=b0ZsaE5NamRKU1NTNldBc2cvaG42UT09>

Meeting ID: 667 324 9264 Password: 399924

**Emmanuel Church Coffee Hour**

Time: July 5, 2020 11:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/6673249264?pwd=b0ZsaE5NamRKU1NTNldBc2cvaG42UT09>

Meeting ID: 667 324 9264 Password: 399924

The Wednesday Book Club will be on summer holiday for July & August, resuming in September.

**Raymond's ZOOM concerts**

**Mondays, Wednesdays, & Fridays at 3pm**

<https://us02web.zoom.us/j/85408440033?pwd=KzZPQ1hTd05yOXZqN0huSWRHVU50dz09>

Meeting ID: 854 0844 0033 Password: 44006