



EMMANUEL CHURCH, NEWPORT, RI†

*We are a dynamic faith community committed to sharing God's love.
Our mission is to equip people to live as disciples of Jesus.*



The Ninth Sunday after Pentecost: August 2, 2020

PRELUDE

Intermezzo, Op. 118, No. 2

J. Brahms

HYMN # 48

O day of radiant gladness

Es flog ein kleines Waldvoegelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

†Emmanuel Church was added to the national register of historic places in 1996.

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price; st. 4, *Hymnal 1982*
 Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Es flog ein kleins Waldvögelein*, German folk song;
 harm. George Ratcliff Woodward (1848-1934)

THE OPENING ACCLAMATION

Thus says the high and lofty One who inhabits eternity, whose name is Holy. "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Priest alone says

Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. *Amen.*

INVITATORY

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen. Alleluia!

ANTIPHON: The earth is the Lord's for he made it. Come let us adore him.

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

ANTIPHON: The earth is the Lord's for he made it. Come let us adore him.

Psalm 145: 8-9, 15-22 *Exaltabo te, Deus*

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

9 The LORD is loving to everyone *
and his compassion is over all his works.

15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways *
and loving in all his works.

19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The LORD preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

THE FIRST LESSON

Isaiah 55:1-5

Thus says the Lord:

"Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you."

The Word of the Lord.

Thanks be to God.

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE EPISTLE

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

Thanks be to God

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962 by Hope Publishing Company. All rights reserved.
 Used with permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; *harm. Songs of Praise*, 1925

A READING FROM THE GOSPEL OF Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Word of the Lord.

Thanks be to God

SERMON

The Rev. Della Wager Wells

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

SUFFRAGES A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

I ask your prayers for God's people throughout the world; for our Bishop Nicholas, our Presiding Bishop, Michael; for Justin, the Archbishop of Canterbury; and for our community of Emmanuel; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for our President, Donald, our Governor, Gina, our Mayor, Jamie and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for Donald; Mike; Lorine and Harry, Heidi; for Maggie, Maureen, Meaghan, and Allie, and all their family; and for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, remembering Paul Collins, who died July 23, 2020; Cheryl Ann Marcucci Maine, who died on July 7, 2020 and Margaret (Mida) Ballard, who died on July 6, 2020.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

THE COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y fire pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

DISMISSAL

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Spirit, be with us all evermore.
Amen. 2 Corinthians 13:14

FAMILY MEETING

POSTLUDE

Aria from Suite *in G Major HWV 441*

G. F. Handel

Thank you to our readers this week: Deb Venancio (Old Testament); Ellen Vadney & Lil Hargrove (Psalm); Ed Gosling (Epistle); Maris Humphreys (Gospel); and Vickie Hicks (Prayers)

Would you like to serve as a greeter & usher when we reopen for outdoor worship at for an 8am worship service beginning on August 9 (weather permitting). Volunteers are needed to help people sign in, take contactless temperatures, offer hand sanitizer, and if people need one, a mask? Please let us know as soon as possible. Training will be Tuesday, August 4 at 7pm.

ANNOUNCEMENTS

The Church office is opening THIS WEEK! We are excited to be getting back together. The office will be open Tuesday through Friday, from 8:30-12:00. If you are coming to the office, you will have a temperature check and health screening (cough or respiratory symptoms, muscle aches, travel to other states, etc.) and will enter your name and other details on the contact tracing log on the large table in the reception area of the office. A contact-free digital thermometer, hand sanitizer, and sanitizing wipes are on the table. When entering the office, please WEAR A MASK, and sanitize your hands upon entry. Annie will guide you in the health screening.

We will begin in-person Morning Prayer on the church lawn at 8:00 am NEXT Sunday, August 9, weather permitting. The Reopening Planning Group (RPG) has been working hard to get ready for our first in-person services, including signage, check in procedures, and socially distanced spacing. One entrance to the parking lot will be blocked off by cone so that traffic is directed one way. Please *bring a folding chair, wear your mask, and stay 6 feet from other people* who did not arrive in your car. A greeter will meet you at your car and direct you to the marked socially distant spots on the sidewalk to enter the main church gate (not the office gate). The greeter will have extra masks if you forgot yours.

At the gate, you will have a quick health screening and temperature check, receive a bulletin, and be guided to your socially distanced spot for worship. As glad as we are to see each other, we won't make physical contact — no handshaking or hugging. And (really sadly for me) we can't sing. But this will be fun. It's louder outdoors, and there may be emergency traffic or trucks on Spring Street, gulls or planes overhead, or even boat horns in the harbor — those of you who are veterans of outdoor services at Emmanuel know that. Dennis Bristow will be helping us with a sound system so that you will be able to hear. We'll keep a weather eye out, and let you know by Constant Contact, the web site, and Facebook post if we need to cancel outdoor services due to rain. In addition to your mask and a folding chair, *you may want to wear a hat, or bring an umbrella to protect you from the sun.* We have scheduled the service early — 8:00 am — to avoid the hottest part of the day when the sun is directly overhead. We will continue our 10:00 am Sunday Facebook Live Morning Prayer for those who prefer to worship indoors, or who are not able to or comfortable coming to the church. Remember that the Facebook Live services are recorded. You can worship with those services at any time after they are initially posted at 10:00 on Sundays.

Remember that we will wear masks and maintain social distance at all church meetings that are held in person (not on Zoom), whether they are held indoors or outdoors, or at the church or another location.

HERE IS A VIDEO that will show you what to expect when you arrive at church: https://youtu.be/E4IOfRpec_o.

Technology: If you want to worship online, we will post the week's Morning Prayer service at 10:00 am each Sunday. *HERE'S HOW TO JOIN ONLINE:* If you are a regular user of Facebook, please "like" and "follow" Emmanuel Church, Newport's page. This will give you notifications of Events, Watch Parties, or Video Premier. If you are not a regular user of Facebook, you can click on the Facebook link on Emmanuel's webpage: (<https://emmanuelnewport.org>). This link will take you to Emmanuel Church Newport's Facebook page, where you can click on "Posts" in the left-hand column. The Watch Party will be the top post. You can click on the video to make it larger. When you go to Emmanuel's pages, you will see a menu on the left, where you can click on Video, which will have a red 'live' tag for a Video Premier. You are encouraged to comment during the service and talk with each other, so please enter your comments, or click on the emoticons during the service.

Let's remember our friends who may not be able to join us in person or by computer or tablet. If you can, check in and see if they might like to "go to church" virtually with you, listening to the live cast by telephone as you listen on your computer or tablet at home. Susan Barnes has good advice on this approach. Contact her with any questions.

Please let us know any announcements or prayer requests you have for the congregation! Call Annie Sherman, Parish Administrator, at 401-847-0675, or email her at admin@emmanuelnewport.org by Monday each week.

The Emmanuel Re-Inaugural Newsletter – Would you like us to have a regular newsletter? And, if so, how often should we publish it? And who would like to contribute, and to coordinate the newsletter? In its first run, Emmanuel's newsletter was called The Grapevine. Help us come up with a name for our next Newsletter! Shall we call it that again, or is there another name that is more evocative in these times – New Wine, maybe? Emmanuel Re- Inaugural Newsletter may be descriptive, but I know you can do better! Check out our Emmanuel Re-Inaugural Newsletter on our website: <https://emmanuelnewport.org/emmanuel-re-inaugural-newsletter/>

Did you know that, especially in these COVID-19 times when many of us are worshipping remotely, you may still *pay your pledge* in all the same ways? There are easy ways to do this! **First**, you can mail in a check, **or** use your bank's online bill pay option (you send a check through your bank online), **or** go to our website - www.emmanuelnewport.org - and click on "Donate" to make a secure on-line payment through VANCO using your checking or savings account to pay your pledge. At present we do not use credit cards. It is because of your generosity Emmanuel continues to be with you and with our neighbors through our remote Morning Prayer service on Sundays, as well as at a Bible Study, and Coffee Hour fellowship. Join us live every Sunday at 10am on our Facebook page <https://facebook.com/emmanuelnewport> and click on Video and at the 9am Bible Study and 11am Coffee Hour by clicking on the Zoom links on the next page.

From this week's Diocesan Update: Yesterday Governor Raimondo announced that Rhode Island will continue to follow Phase III guidelines for reopening with one exception –the social gathering limit has been lowered to 15 people. For those who need clarification on [what constitutes a social gathering](#), Reopening RI provides "weddings, parties, and networking events" as examples. Worship services in general fall under the guidelines for [Faith Based Organizations](#) and are not in the same category as social gatherings.

ZOOM SCHEDULE THIS WEEK

**please note that the following zoom meetings all use the same login*

EMMANUEL CHURCH BIBLE STUDY

Time: August 2, 2020 9:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/6673249264?pwd=b0ZsaE5NamRKU1NTNldBc2cvaG42UT09>

Meeting ID: 667 324 9264 Password: 399924

Emmanuel Church Coffee Hour

Time: August 2, 2020 11:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/6673249264?pwd=b0ZsaE5NamRKU1NTNldBc2cvaG42UT09>

Meeting ID: 667 324 9264 Password: 399924

The Wednesday Book Club will be on summer holiday for July & August, resuming in September.

**Raymond's ZOOM concerts
Mondays, Wednesdays, & Fridays at 3pm**

<https://us02web.zoom.us/j/85408440033?pwd=KzZPQ1hTd05yOXZqN0huSWRHVU50dz09>

Meeting ID: 854 0844 0033 Password: 44006