



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

WE SHARE OUR HOME, BUILDING A VIBRANT, LOVING COMMUNITY.

JANUARY 8, 2023

HOLY EUCHARIST, RITE II

THE BAPTISM OF OUR LORD

8:00 A.M. & 10:00 A.M.

PRELUDE

The people stand as they are able

HYMN 370, Stanzas 1, 2, 6, 7

I bind unto myself today

THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer (red) page 355*

COLLECT FOR PURITY, *prayed by all*

GLORIA: Hymn S 278

William Mathias

COLLECT OF THE DAY, *prayed by all*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant : Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The people sit

THE FIRST READING

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. *-Isaiah 42:1-9*

Lector: The Word of the Lord

People: Thanks be to God

The choir stands, the people remain seated and join in singing
PSALM 29



- 1 Ascribe to the Lord, you **gods**, *
ascribe to the Lord glory and **strength**.
- 2 Ascribe to the Lord the glory due his **Name**; *
worship the Lord in the beauty of **holiness**.
- 3 The voice of the Lord is upon the waters;
the God of glory **thunders**; *
the Lord is upon the mighty **waters**.
- 4 The voice of the Lord is a powerful **voice**; *
the voice of the Lord is a voice of **splendor**.
- 5 The voice of the Lord breaks the **cedar trees**; *
the Lord breaks the cedars of **Lebanon**;
- 6 He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the **wilderness**; *
the Lord shakes the wilderness of **Kadesh**.
- 8 The voice of the Lord makes the oak trees **writhe** *
and strips the forests **bare**.
- 9 And in the temple of the **Lord** *
all are crying, "**Glory!**"
- 10 The Lord sits enthroned above the **flood**; *
the Lord sits enthroned as King for ever**more**.
- ¶11 The Lord shall give strength to his **people**; *
the Lord shall give his people the blessing of **peace**.

THE SECOND READING

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who

were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

-Acts 10:34-43

Lector: The Word of the Lord

People: Thanks be to God

The people stand as they are able

SEQUENCE: Hymn 120

The sinless one to Jordan came

THE HOLY GOSPEL

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

-Matthew 3:13-17

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Yejide Peters Pietersen

The people stand as they are able

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form VI, *Book of Common Prayer, page 392*

CONFESSION, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Anthem

Baptized in Water

Scottish melody arr. Cat Stevens

The people stand for the

Presentation of Gifts: Hymn 209, Stanzas 1 and 3

1) We walk by faith, and not by sight,
no gracious words we hear
from him who spoke as none e'er spoke,
but we believe him near.

3) Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near,
and seek where you are found.

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer, page 367*

SANCTUS & BENEDICTUS: Hymn S128		William Mathias
THE LORD'S PRAYER: <i>Book of Common Prayer, page 364</i>		
FRACTION ANTHEM: S158	<i>O Lamb of God</i>	Healey Willan
COMMUNION: Hymn 505	<i>O Spirit of Life, O Spirit of God</i>	
<i>The people stand as they are able for</i>		
THE POST COMMUNION PRAYER, <i>Book of Common Prayer, page 365</i>		
HYMN 690	<i>Guide me, O thou great Jehovah</i>	
POSTLUDE	<i>CWM Rhondda</i>	Paul Manz

ONE LICENSE A-716023

The altar flowers are given this week in memory of George Phelps Clayson, III by his family.

Volunteers assisting this week...

Readers: Andy Ross, Ed Gosling Intercessor: Jere Wells Usher: Mary Twichell
 Eucharistic Minister: Ellen Vadney Counters: Janet Nobis, Ellen Vadney

The Emmanuel Vestry has called the *Annual Meeting* for Sunday, January 22, 2023 following the 10:00 a.m. service in accordance with our Bylaws. The Annual Meeting is a time for all of our members and parishioners to hear how our community is thriving and our hopes for the future, as well as to thank our retiring vestry members who have served selflessly and well, and to raise up new leaders. The meeting will be held in the Library and on Zoom for those who cannot attend in person.

The Stewardship Committee of the Vestry is presenting a Funeral Planning Event - January 14, 2023 at 10:00 a.m. in the Library. To sign-up for the event please email Randy in the church office.

The Rev. Yejide Peters Pietersen is Associate Dean and Director of Formation at Berkeley Divinity School, the Episcopal seminary at Yale University. A graduate of The University of Michigan (B.A.) and Yale University (M.Div.), Peters was previously vicar of St. Chad's with St. Mary's and St. Alkmund's in Shrewsbury, England. Her experience also includes nine years as rector of All Saints' Episcopal Church in Briarcliff Manor, NY, associate rector of St. Stephen's Episcopal Church in Richmond, VA, and board leadership in organizations such as Forward Movement and Rural Migrant Ministries.

The Rev. Della Wager Wells, *Rector* (rector@emmanuelnewport.org)
 Randy Elkins, *Director of Music & Organist* (music@emmanuelnewport.org)

You may donate using *Venmo* (@Emmanuel-Church-Newport-RI)
 and TEXT-to-GIVE to 73256, text EmmanuelNewport

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