



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant and loving community.*

The Fourth Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.  
Individual hearing assistance devices are available in the narthex (lobby).*

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Holy Eucharist, Rite II

June 16, 2024

8:00 & 10:00 a.m.

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## PRELUDE

*the people stand to sing*

HYMN 657

*Love divine, all loves excelling*

## THE WORD OF GOD

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# GLORY TO GOD



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



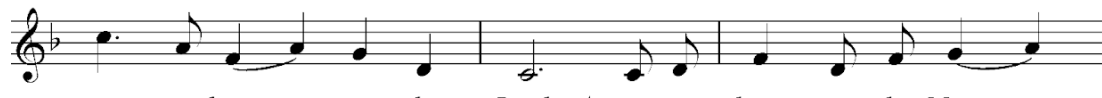
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

**Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

#### THE FIRST READING

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

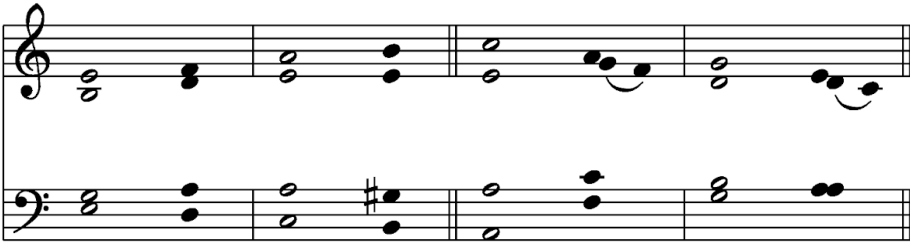
When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*1 Samuel 15:34-16:13*

*Lector* The Word of the Lord

*People* **Thanks be to God**

PSALM 20, *please remain seated and sing with the choir*



- 1 May the Lord answer you in the day of **trouble**, \*  
the Name of the God of Jacob **defend you**;
- 2 Send you help from his holy **place** \*  
and strengthen you out of **Zion**;
- 3 Remember all your **offerings** \*  
and accept your burnt **sacrifice**;
- 4 Grant you your heart's **desire** \*  
and prosper all your **plans**.
- 5 We will shout for joy at your victory and triumph in the Name of our **God**; \*  
may the Lord grant all your **requests**.
- 6 Now I know that the Lord gives victory to his **anointed**; \*  
he will answer him out of his holy heaven, with the victorious strength of his right **hand**.
- 7 Some put their trust in chariots and some in **horses**, \*  
but we will call upon the Name of the Lord our **God**.
- 8 They collapse and fall **down**, \*  
but we will arise and stand **upright**.
- Ω O Lord, give victory to the **king** \*  
and answer us when we **call**.

#### THE SECOND READING

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ

urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*2 Corinthians 5:6-10,[11-13],14-17*

*Lector* The Word of the Lord

*People* **Thanks be to God**

*the people stand and sing*

AT THE SEQUENCE, Hymn 204 *Now the green blade riseth from the buried grain*

## THE HOLY GOSPEL

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Mark 4:26-34*

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Prof. Maggi Dawn

THE NICENE CREED, *recited together, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy**

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form 1*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
**Lord, have mercy.**

For bishops and all clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ..., let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

Gracious God, to be at sea is to love it, and to respect God and God's creation. We ask that you hold in your care all our sailors, fisherfolk, and others out on the water, guiding them safely through your seas and to safe ports at the end of the day. In the words of the old English fisherman's prayer: "O God, thy sea is so great, and my boat so small."

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

#### CONCLUDING COLLECT

#### CONFESSION OF SIN

*Priest* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

#### NOTICES

# THE HOLY COMMUNION

## THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



## AT THE OFFERTORY

*I Hear Music in the Air*

Carl MaultsBy

*For the presentation of gifts the people stand and sing*

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below,  
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

## THE GREAT THANKSGIVING, *Eucharistic Prayer C*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Priest* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Priest* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Priest* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Priest* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

*Priest* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



## HOLY, HOLY, HOLY LORD

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves of a single treble clef. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of Hosts:'. The second staff contains 'Heaven and earth are full of thy glo - ry. Glo - ry be'. The third staff contains 'to thee, O Lord Most High. Bless - ed is he that com - eth'. The fourth staff contains 'in the name of the Lord. Ho-san - na in the high - est.' The music consists of a simple melody with quarter and eighth notes, and rests.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

*Priest* And so, Father, we who have been redeemed by him, & etc.... *concluding ...*  
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Priest* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Priest* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **Amen.**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

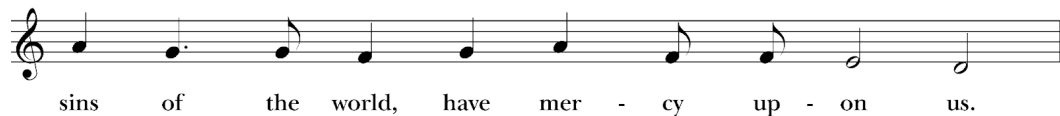
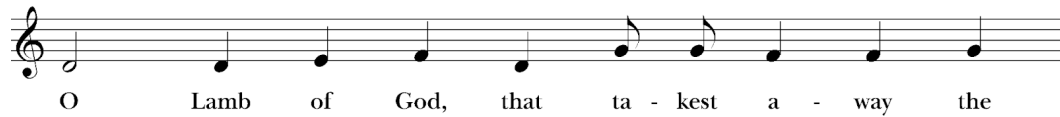
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## FRACTION ANTHEM



Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## AT COMMUNION

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

The musical score is written for voice and piano. It features a treble and bass clef with a 2/4 time signature. The lyrics are written below the notes. The first system covers the first two lines of lyrics, and the second system covers the last two lines. There are some decorative markings like dashed circles and a '3' above a triplet in the second system.

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 488

*Be thou my vision*

POSTLUDE

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*Bible Study* follows the 8:00 a.m. service in the Library.  
*Choir Practice* follows the 8:00 a.m. service in the Church.  
*Coffee Hour* follows the 10:00 a.m. service in the Library.

Andy Ross, Paige Dinger, *readers*      Vickie Hicks, *intercessor*  
Ellen Vadney, *cameras*      Lyndsay Brown, *sound*  
Nina Kaull, Jackie Breen, *ushers*      Carolyn Swiggart, Ed Gosling, *counters*  
Glenna Randall, Valerie Martin, *coffee hour*

### Rainbow Rendezvous: The Sounds of Pride 2024

We will have an outdoor concert on the church lawn *June 29 from 11:00 a.m. to 1:00 p.m.* as Newport celebrates LGBTQ+ Pride. Emmanuel Church is on the route of the 2024 Pride Bike Ride so we will be able to cheer on participants as we enjoy the amazing musical talents of *Caleb & Paige Dinger*. Many heard and enjoyed their work at a recent Wednesday night supper. *Caleb & Paige* will be joined by others from the Musicians' Circle and the greater Newport community singing favorite popular music from the 1950s through the present day. Come and bring a picnic and some friends.

Quiet Hours Begin July 1

We will hold quiet hours in the building during July daily from 6 a.m. to 6 p.m. out of respect for the international concert artists rehearsing in our spaces for the *Newport Classical Music Festival*. On Sundays the quiet hours will begin at noon to accommodate our weekly services.