



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Third Sunday after the Epiphany

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Individual hearing assistance devices are available in the narthex (lobby).

Holy Eucharist, Rite II

January 21, 2024

8:00 & 10:00 a.m.

the people stand to sing

HYMN 636

How firm a foundation, ye saints of the Lord

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD IN THE HIGHEST, 8:00 a.m. BCP p. 356

10:00 a.m. HYMN WLP 899, *please join singing the refrain*

by Carl Haywood



Glo - ry, Glo - ry, hal - le - lu - ia, Lord we praise your Ho - ly name..



— Glo - ry, Glo - ry, hal - le - lu - ia, Lord we praise your Ho - ly name. —

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. -Jonah 3:1-5, 10

Lector The Word of the Lord *People* Thanks be to God

PSALM 62: 6-14, *please remain seated and sing with the choir*



For God alone my soul in silence waits; *
truly, my hope is in him.
He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

In God is my safety and my honor; *
God is my strong rock and my refuge.
Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
On the scales they are lighter than a breath, *
all of them together.

Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
God has spoken once, twice have I heard it, *
that power belongs to God.
Ω Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE SECOND READING

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. *-1 Corinthians 7:29-31*

Lector The Word of the Lord *People* **Thanks be to God**

the people stand and sing

HYMN AT THE SEQUENCE, *The Summons*

tune: KELVINGROVE

Soloist “Will you come and follow me if I but call your name?
Will you go where you don’t know and never be the same?
Will you let my love be shown; will you let my name be known;
will you let my life be grown in you and you in me?”

Choir “Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?”

All “Will you love the ‘you’ you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you’ve found to reshape the world around,
through my sight and touch and sound in you and you in me?”

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. *-Mark 1:14-20*

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

All Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I’ll go where your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;

For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. (*the people may add their thanksgivings*)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(*silence, then...*) **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



For the presentation of gifts the people stand and sing

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer B* (BCP page 367)

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD, 8:00 a.m. *spoken by all*, 10:00 a.m. Hymn WLP 856, *sung by all* by Lena McClintock

Ho - ly, ho - - ly, ho - ly Lord, - God of p'wer and might,
hea - ven and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The Priest continues We give thanks to you, O God, ...

concluding Therefore, according to his command, O Father,

Priest and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

The Priest continues And we offer our sacrifice of praise ... *concluding...*we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM, 8:00 a.m. *spoken*, 10:00 a.m. Hymn WLP 878

Carl Haywood

Who - ev - - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - - er — thirst.

COMMUNION HYMN, WLP 764

Taste and See

by James E. Moore, Jr.

Please join in singing the refrain: Taste and see, taste and see the goodness of the Lord.

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 383

Fairest Lord Jesus

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Bible Study in the Library follows the 8:00 a.m. service.

Choir Practice follows the 8:00 a.m. service in the Church.

The Annual Meeting follows the 10:00 a.m. service.

Lay leadership in and after worship today...

Andy Ross, Carolyn Swiggart, *readers* Debra Venancio, *intercessor* Ellen Vadney, *cameras* Lyndsay Brown, *sound*

Valerie Martin, Dave Monroe, *ushers* The Musicians' Circle

Evensong Wednesday, January 24,

6:00 p.m. in the Church,

using Celtic music and instruments.

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